

# Lancaster County Natural Gas Authority

1010 Kershaw-Camden Highway

P.O. Box 949

Lancaster, South Carolina 29721

Rocky A. Hudson  
General Manager

Telephone 803-285-2045

## Board Meeting Agenda

The Agenda for the March 26, 2020 meeting will be:

- 1) Call to Order..... Knight Jr.
- 2) Action Items
  - A) Approval of Minutes..... Curry, Jr.
  - B) Recommendation for YMCA Sponsorship..... Hudson
- 3) Discussion Items
  - A) Financials..... Faulkenberry
  - B) Update on Porter Belk Property..... Hudson
  - C) PEG Conference..... Hudson
  - D) APGA Conference..... Hudson
  - E) First Reading of the 2020-2021 Budget..... Faulkenberry
  - F) Board Reappointments..... Hudson
- 4) Consent Items
  - A) Natural Gas Prices
  - B) PEG Report
  - C) COVID-19 Virus-Employee Procedures
  - D) COVID-19 Virus-Governor's Letter
- 5) Adjournment..... Knight, Jr.

Next Meeting Thursday May 28, 2020



*Serving Our County With Comfort*